**GOVERNING BODY RECORD OF ATTENDANCE 2015 – 2016**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME** | **ROLE** | **DATE** | **DATE** | **DATE** | **DATE** | **DATE** | **TIME** | **Total number of mtgs attended** |
|  |  | 14/10/15 | 09/12/15 | 09/03/16 | 11/05/16 | 29/06/16 | 4pm | **5 IN TOTAL** |
| Rev.CM | FG Cog | √ | √ | √ |  |  | 4pm |  |
| MWR | FG VCog | X | x | √ |  |  | 4pm |  |
| SR.M | FG | √ | √ | √ |  |  | 4pm |  |
| JWL | FG | √ | √ | √ |  |  | 4pm |  |
| AG | FG | √ | √ | x |  |  | 4pm |  |
| GE | FG | √ | x | √ |  |  | 4pm |  |
| HA | FG | √ | x | n/a |  |  | 4pm | Resigned Dec 2015 |
| MF | LA | √ | √ | x |  |  | 4pm |  |
| VF | SG | √ | √ | x |  |  | 4pm |  |
| AS | PG | 0 | √ | √ |  |  | 4pm | elected - Dec 2015 |
| CS | PG | 0 | √ | √ |  |  | 4pm | elected - Dec 2015 |
| MF | HT | √ | x | √ |  |  | 4pm | attended on invitation 14/10/15 |
| **12** |  |  |  |  |  |  |  |  |
| LM | CLERK | √ | √ | √ |  |  | 4pm |  |
| ATG\* | DH | √ | √ | √ |  |  | 4pm |  |

\*ATG attends in her role as Deputy Headteacher

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FINANCE, PERSONNEL AND ENVIRONMENT COMMITTEE MEETING**   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **NAME** | **ROLE** | **DATE** | **DATE** | **DATE** | **TIME** | **Total number of mtgs attended** | |  |  | 24/11/15 | 10/02/16 | 04/05/16 | 4pm | 3 in total | | JWL | FG (Chair) | √ | √ |  | 4pm |  | | Rev.CM | FG | √ | √ |  | 4pm |  | | SR.M | FG | √ | √ |  | 4pm |  | | MF | HT | x | √ |  | 4pm |  | | 4 |  |  |  |  |  |  | | LM | CLERK | √ | √ |  | 4pm |  | | ATG | DH | √ | x |  | 4pm | AHT until 31/12/15 | |  | FG (Chair) | √ | √ |  | 4pm |  | | | | | | | | | |
| Meeting time changed to 3pm |  |  |  |  |  |  |  |  |

**INCLUSION AND SAFEGUARDING COMMITTEE MEETING**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **NAME** | **ROLE** | **DATE** | **DATE** | **DATE** | **TIME** | **Total number of mtgs attended** |
|  |  | **24/11/15** | **10/02/16** | **04/05/16** | **4pm** | **3 in total** |
| AG | FG Chair | √ | √ |  | 4pm |  |
| Sr.MA | FG | √ | x |  | 4pm |  |
| MF | LA | √ | √ |  | 4pm |  |
| MWR | FG | √ | √ |  | 4pm |  |
| VF | SG | √ | √ |  | 4pm |  |
| MF | HT | x | √ |  | 4pm |  |
| **6** |  |  |  |  |  |  |
| LM | Clerk | x | √ |  | 4pm |  |
| ATG | DH | √ | x |  | 4pm |  |

Meeting time changed to 3pm

**STANDARDS AND QUALITY COMMITTEE MEETING**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **NAME** | **ROLE** | **DATE** | **DATE** | **DATE** | **TIME** | **Total number of mtgs attended** |
|  |  | **24/11/15** | **10/02/16** | **04/05/16** | **4pm** | **3 in total** |
| SR.M | FG (Chair) | √ | √ |  | 4pm |  |
| Rev.CM | FG | √ | √ |  | 4pm |  |
| GE | FG | √ | √ |  | 4pm |  |
| Vacancy | PG | x | x |  | 4pm |  |
| MF | HT | x | √ |  | 4pm | HT 01/01/2016 |
| **5** |  |  |  |  |  |  |
| LM | CLERK | √ | √ |  | 4pm |  |
| ATG | DH | √ | x |  | 4pm | AHT until 31/12/15 |

Meeting time changed to 3pm

**ADMISSIONS COMMITTEE MEETING**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **NAME** | **ROLE** | **DATE** | **DATE** | **DATE** | **TIME** | **Total number of mtgs attended** |
|  |  | **09/03/16** | **TBC** | **TBC** | **3pm** |  |
| MWR | FG | √ |  |  | 3pm | MWR |
| AG | FG | x |  |  | 3pm | AG |
| SrMA | FG | √ |  |  | 3pm | SrMA |
| VF | SG | x |  |  | 3pm | VF |
| MF | HT | √ |  |  | 3pm | MF |
| **5** |  |  |  |  |  |  |
| LM | Clerk | √ |  |  | 3pm | LM |

Pay Performance Committee October 2016

Headteacher Performance Management December 2016